

**BOARD, COMMITTEE OR COMMISSION MEETING NOTICE**  
**JANUARY 2010 - DECEMBER 2010**

**NAME OF BOARD, COMMISSION OR COMMITTEE:** Water Quality Advisory Group

**NAME OF CONTACT PERSON AND TELEPHONE #:** Meosotis Curtis, DEP, ext.7711

<b>MONTH</b>	<b>DAY + DATE</b> <b>e.g., Monday, 6th</b>	<b>TIME</b> <b>a.m./p.m.</b>	<b>LOCATION</b>
January	Monday, 11th	7 p.m.	DEP conference room <i>Annual Report and WSSC Budget</i>
February	<del>Monday, 8th</del> Meeting Cancelled	<del>7 p.m.</del>	<del>DEP conference room</del>
March	Monday, 8th	7 p.m.	DEP conference room
April	Monday, 12th	7 p.m.	DEP conference room
May	<del>Monday, 10th</del> Meeting Cancelled	<del>7 p.m.</del>	<del>DEP conference room</del>
June	Monday, 14th	7 p.m.	DEP conference room
July	Monday, 12th	7 p.m.	DEP conference room
August	Monday, 9th	7 p.m.	DEP conference room <i>Agency Budgets for FY12</i>
September	Monday, 13th	7 p.m.	DEP conference room
October	Monday, 18th	7 p.m.	DEP conference room
November	Monday, 8th	7 p.m.	DEP conference room
December	Monday, 13th (Tentative)		

PLEASE RETURN TO: Julie White, Offices of the County Executive, EOB, 2nd Floor

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